

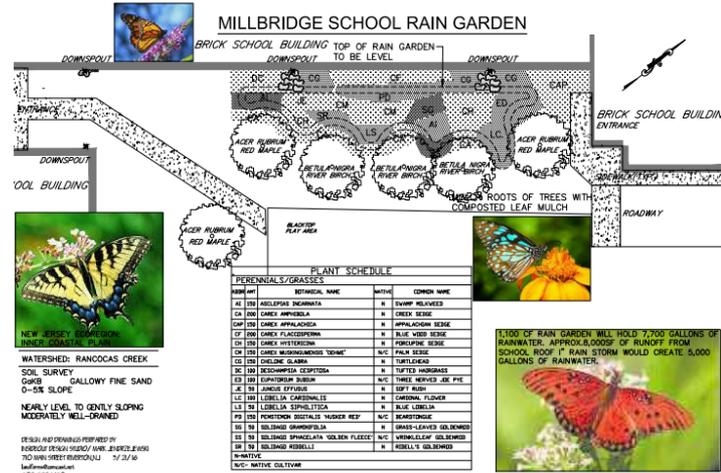
# Millbridge Elementary School's Upper Rain Garden & Green Team 2016



# Building Excitement











# Positive student impact from the Millbridge playground, rain garden and buddy benches



Class: \_\_\_\_\_ Date: \_\_\_\_\_



# Plan of Action

## Earth Day 2016 Committee Meetings

1/6/16; 1/14/16; 2/3/16; 3/10/16; 3/22/16

### Original Meeting Agenda to Establish the Committee

1/6/16 2:30-3:30pm Millbridge Conference Room

Attendees: Erica De Michelle, Jennifer Lowe, John Karakashian, Laurie Favre, Jaime Murphy, Karen VandeVarst, Trisha Sorrentino

- Introductions- What is your anticipated involvement in Earth Day at Millbridge?
  - Laurie Favre (Art teacher)-
    - April 19th 20th Art Nights for Families
      - Including Green Team sculptures
      - Green Team Powerpoint of events from the year in the library
      - DHS Green Team can sell plants
    - Perkins ARTS Residency
    - Want to Chair the committee at Millbridge to include all scheduling and curriculum for April 22nd

## Blended Meetings- Face-to-Face and Virtual Meetings using Google Docs

- shared document
- comments
- chat feature

## Ease of Access for All Participants

- Everything Accessible in One Place
- Tiered Activities Based on Teacher Interest
- Opportunities for Feedback

- Dr. [prosch](#) gift of acorn for every child
- Upper Rain Garden installation meetings
  - [Problems addressed with Chris Russo and Mike DiGiovanni](#)
  - [Landscape design](#)
  - Purchase of laminated design plan (see exemplar)
  - Planting Details
    - The NJDOH grant will provide all the planting trowels
    - Volunteers (DHS students, Burlington County Master Gardeners, PTA)
    - [Rain Garden Schedule](#)
    - Order in <https://docs.google.com/document/d/1zv5f-GYYyjLakurCmFDSampxpeOEWF0Kw7JYjaHGMzM/edit>
    - PERK test request by our architect- 3 Students volunteered
- Video creation with Adin Michol- not possible due to our HR requirements; thoughts on reaching out to <http://www.asheproductions.com/> or Phil Palumbo's students at DHS?
- Presenters/Assembly
  - [Doc](#)
  - [Presenter form](#) updated
  - Healthy snacks provided by NJDOH grant
  - Assembly is scheduled and paid for already
  - Music by DMS- Erin Gupta
- Press Release Assistance
  - [Press Release Doc](#)

# Keeping A Clear Purpose

## Reflective Questions:

- What is the focus/impact? People, Planet or Prosperity?
- How does/will this impact the Millbridge community?
- How will we determine student impact?
- What artifacts can be shared to demonstrate student learning?



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